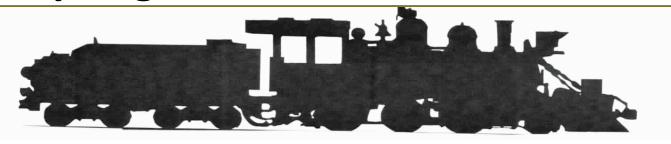
Spring 2024 Model Train Show



Sunday, March 3, 2024 - 9:30 am - 3:30 pm

Spokane County Fair & Expo Center - Bldg. A, B, & C 404 North Havana, Spokane, WA

All scales of operating Model Railroads, Railroad Art, Memorabilia, Photos, & Videos. All Scales of Model Trains & model train supplies.

A portion of the proceeds will go to a local Children's Charity.

Free Parking! Food Available!

Buy & Sell anything Railroad Related. All Scales Z, N, HO, S, O, & G!

Admission: \$8.00 cash * 12 & Under - Free w/adult

Presented by:



Note, table prices - Make Checks payable to & mail to:

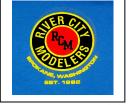
Spokane Train Show

P.O. Box 3065, Spokane, WA 99220-3065

for information contact: Shirley Sample 509-991-2317 or 509-292-8332 follow us on facebook too!

Our next show will be in October of 2024

checks payable to & mail this form to: Spokane Train Show, P.O. Box 3065, Spokane, WA 99220-3065.



www.rivercitymodelers.org

EXHIBITOR/DEALER TABLE RESERVATION FORM Exhibitor Name: _____ table(s) for me @ \$40 each Note: Table Price will be \$45 if received after Feb. 10, 2024 I will be selling _____ I will need ____ chairs - 1 chair per table Address: _____ () I will need electricity (Add \$10) City: ______ State: _____ Zip: _____ Total Amount enclosed \$_____ Phone No. ______ email address: _____ (Tables are 8 ft. long) Price includes one admission per table. Doors open for set up at 7:30 am on Sunday. Locations assigned at the discretion of the committee, requests to be located next to another exhibitor will be considered Please locate me close to ______Exhibitor Signature: _____ A reservation confirmation will be sent to you by February, 20, 2024 Date: _____ () email confirmation letter ok rather than mailed confirmation For Additional Information contact: Shirley Sample (509) 991-2317, email: shirleysample13@gmail.com . Be sure to make

Please read & sign indemnity agreement on back side.

Spokane Train Show	
P.O. Box 3065	
Spokane, WA 99220-3065	
Flyer for March 3, 2024 show	
_	
_	
INDEMNITY AG	REFMENT
III DEIVII OIT I AC	
In consideration of my application and their permitting me to participate in the 202	
my administrators do hereby release all rights to ever make claims on my behalf Directors and Officers. I understand that I am responsible for my booth and release	
injury or loss of property while traveling to or from or while participating in said S	
outlined in this agreement as well as the laws of the State of Washington and Spoke	
authorities.	
. .	
Signature:	Date:
All booth contracts must be signed by the person responsible for your booth(s) and be returned with any required fees on other side.